Gordon State College

Division of Humanities – English Department

FALL - 2015

**Course Syllabus**

**ENGL 1101- I3, 9:30-10:45 AM Rm A 210 Dr. James Traylor**

**ENGL 1101- J1, 11:00-12:15 AM Rm A 210** Office Hours: 7 7:30-8:00 Room: A 210; 12:15-45 pm Rm: A 102 Email: jtraylor@gordonstate.edu

Mailbox: A 103

Required Texts:

* Literature and Ourselves,**[LIT]** 6th Edition, Gloria Mason Henderson, Bill Day, Sandra Stevenson Waller, Anna Dunlap Higgins, Pearson Longman Publishers, c. 2009.
* Gordon State College Writing Handbook **[WH]**.
  + On-line at http://faculty.gordonstate.edu/wvenus/Handbook.htm
* Supplemental: Online Writing Lab: Purdue University [www.owl.english.purdue.edu]

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| # | Day | Date | Assignment [All assignment pages are LIT unless indicated otherwise.] |
| 1 | W | 8/12 | **Introduction to course** |
| 2 | M | 8/17 | **Grammar Review Begins**: Sentence Fragments; Run-on sentences; comma splices ; practice sentences small group setting; list of common errors; Glossary of usage; Grammatical terms; parts of speech; discuss grading system; pop tests; grading code for grammatical errors. |
| 3 | W | 8/19 | Subject verb agreement; verb forms; pronouns/adjectives and adverbs; practice sentences; small group practice sessions; semicolon and colon |
| 4 | M | 8/24 | clarity; practice sentences; common errors; essay types discussed; 5 part essay structure; comma; punctuation and special grammar concerns |
| 5 | W | 8/26 | **ESSAY # 1 (In Class)**  **Sign up for Conference 1** |
| 6 | M | 8/31 | CONFERENCE 1  Sign up for a conference on either M or W |
| 7 | W | 9/2 | CONFERENCE 1  Sign up for a conference on either M or W |
|  | M | 9/7 | LABOR DAY; NO CLASS |
| 8 | W | 9/9 | **“Richard Cory”**  (510-511); **“We Wear the Mask”** (511-512); **“Future Connected By**” (141-142); **“Phenomenal Woman”** (321-323); **“Barbie Doll”** ( 323-324) |
| 9 | M | 9/14 | Point of view, setting, style, symbol, character, plot, theme (1-13, 21-39)  **“Love is a Fallacy”** (238-246) Video |
| 10 | W | 9/16 | **“A Christmas Memory”** (97-106) Video; **“Hills Like White Elephants”** (297-301) |
| 11 | M | 9/21 | Continued |
| 12 | W | 9/23 | **ESSAY # 2 (In Class)**  Sign up for Conference 2 |
| 13 | M | 9/28 | CONFERENCE 2  Sign up for a conference on either M or W |
| 14 | W | 9/30 | CONFERENCE 2  Sign up for a conference on either M or W |
| 15 | M | 10/5 | **“Where Are You Going, Where Have You Been?”** (106-120)  MOVIE: **“Smooth Talk”** [part 1] |
| 16 | W | 10/7 | MOVIE: **“Smooth Talk”** [part 2] |
|  | M | 10/12 | FALL BREAK; NO CLASS October 12-13 |
| 17 | W | 10/14 | **ESSAY # 3 (In Class)** |
|  |  |  |  |
| 18 | M | 10/19 | **CONFERENCE 3**  Sign up for a conference on either M or W |
| 19 | W | 10/21 | **CONFERENCE 3**  Sign up for a conference on either M or W |
| 20 | M | 10/26 | **Library Orientation; Library Exam**  9:30 class: meet in Room IC 102  11:00 class: meet in Room IC 103 |
| 21 | W | 10/28 | **Flannery O’Connor**  (casebook study): “A Good Man is Hard to Find” (1075-1088); “Greenleaf” (1088-1105); “Search for Redemption” (1107-1111); “Understanding Flannery O’Connor” (1117-1121); Student Paper (1121-1126)  Documenting Research Essays and Papers (MLA Format) (1149-1164)  Practice on MLA format; merging quotes; text formatting |
| 22 | M | 11/2 | **Discussion of term paper including summary/paraphrase, direct quotes** |
| 23 | W | 11/4 | **Alice Walker** (casebook study): ( 912-965**): “Everyday Use”** (912-920); **“Nineteen Fifty-Five”** (920-930); **“Alice Walker”** (940-943); **“Patches”**  (943-951)  Includes English 1101 Sample paper with Works Cited  **Discussion of term paper including summary/paraphrase, direct quotes** |
| 24 | M | 11/9 | **Alice Walker** (continued) |
| 25 | W | 11/11 | **ESSAY #4**  Sign up for conference 4 |
| 26 | M | 11/16 | CONFERENCE 4  **Bring introduction and at least one body paragraph of paper due on 11/30** |
| 27 | W | 11/18 | CONFERENCE 4  **Bring introduction and at least one body paragraph of paper due on 11/3-0** |
| 28 | M | 11/23 | TERM PAPER WORKSHOP |
|  | W | 11/25 | THANKSGIVING HOLIDAYS November 25-27 |
| 29 | M | 11/30 | **“Letter from Birmingham City Jail”** ( 707-721); **“The Declaration of Independence”** (703-706); **“The Gettysburg Address”** (706-707) |
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| 30 | W | 12/2 | **TERM PAPER DUE:**   1. **Tuesday 12:00 midnight via Desire 2 Learn (Brightspace)** 2. **Typed copy (750 – 1000 words) [Bring to class]**   **FINAL REVIEW** |

**FINAL (Essay) 9:30 December 7 10:15 a.m.-12:15 p.m. (Monday)**

**11:00 December 8 8:00 a.m.-10:00 a.m. (Tuesday)**